



**2024-2025 STATE**  
**OFFICERS NOMINATING**  
**FORM**

Nominations should be accompanied by the following information.

- Candidate's Statement of Commitment and Travel Availability

**OPEN POSITIONS:** President-Elect  
Vice President Finance  
Vice President Legislation  
Vice President Membership  
Vice President Professional Development  
Vice President PAC (Political Action Committee)  
Vice President Public Affairs  
Vice President Corporate Relations  
Vice President Communications

**MAIL TO:** Nikki Leske  
Executive Director  
c/o CAHIP  
312 North Avenue East, Suite 5  
Cranford, NJ 07016

OR

**EMAIL TO:** nikki@jaffecom.com

**NOMINATING ASSOCIATION:** \_\_\_\_\_  
(no acronyms)

**PERSON SUBMITTING NOMINATION:** \_\_\_\_\_  
(please print)

The following member, being nominated for an CAHIP position, has been personally contacted and has agreed to serve if elected.

**POSITION**

**NOMINEE**

\_\_\_\_\_

\_\_\_\_\_

Chapter President Signature: \_\_\_\_\_

Date Submitted: \_\_\_\_\_